

# Annual Conference 2016 Registration Information

**Registrations must be received by May 13.**  
ALL necessary forms can be found in this packet.

**Theme: Jesus Is Calling Us Out**

The June 13-16 session at Lakeside will focus on ways we can transform the world by leaving the walls of our church and taking our ministry out into the community.

Please note this year's new evening schedule:

Sun., June 12	Prayer & Praise Service in Orchestra Hall at 6:45 pm
Mon., June 13	Celebration of Bishop John & Elaine Hopkins in Hoover Aud. at 7:30 pm
Tues., June 14	Celebration of Retirement in Hoover Aud. at 7:30 pm
Wed., June 15	Service of Commissioning and Ordination in Hoover Aud. at 7:30 pm

This year's Leadership Development session will be held in Hoover Aud. at 3:15 pm on Wed., June 15.

## **Registration:**

**The deadline for registrations to be received is May 13.** It is preferred that all registrations be completed online by visiting [www.eocumc.com/eoac16](http://www.eocumc.com/eoac16) and following the instructions found in the Registration tab. When prompted for a username and passcode, please enter the following information:

Username = aclakeside      Passcode = Amen

When finished, click "logout" at the bottom of the screen. **PLEASE REGISTER ONLY ONCE.**

If you need to make changes to your registration or if you need to add housing information at a later date, please call Brenda Vaccaro at (330) 499-3972 ext. 153 for assistance.

If you are not able to register online, please mail your completed form to:  
Brenda Vaccaro, PO Box 2800, North Canton, OH 44720

**Mailed registrations must be received in the office by May 13.**

**See the reverse side of this letter for important additional information.**

## Registration Check-in:

The Chautauqua Room in the Fountain Inn will be the site again this year for registration check-in. You may check-in at the following times:

Sunday, June 12	2:00 pm – 8:00 pm
Monday, June 13	8:00 am – 1:00 pm

## Badges:

Are to be picked up at Lakeside during registration check-in. **BADGES WILL NOT BE MAILED.**

## Special Events:

We have implemented a new online registration process for Annual Conference special events. You can now register to attend – and pay for – multiple events in a single visit to [www.eocumc.com/aoac16](http://www.eocumc.com/aoac16).

## Vacation Bible School & Child Care:

Registration for VBS and for child care during AC sessions this year will also be done online at [www.eocumc.com/aoac16](http://www.eocumc.com/aoac16). If you are interested in making a financial contribution to this ministry, you may do so by sending a check to:

Check made payable to East Ohio Conference Fund 9610

PO Box 76019, Cleveland, OH 44101-4755.

**Please write VBS Donation on the memo line.**

## Annual Conference Choir:

If you are interested in participating in the Annual Conference choir, please see the yellow sheet within this packet for information and how to register online to participate.

## Spare Rooms:

If you would like to make a spare bedroom in your cottage available for someone in need of a room, please send an e-mail to [lois@eocumc.com](mailto:lois@eocumc.com) or call her at (330) 499-3972 ext. 119. Available rooms will be posted on the Annual Conference 2016 website at [www.eocumc.com/aoac16](http://www.eocumc.com/aoac16).

**RULES OF PROCEDURE: Attendance** - It is the duty of every ministerial member and local pastor under appointment of the annual conference to attend Annual Conference sessions and to furnish reports in such form as The Book of Discipline may require. Any such person unable to attend shall report by letter to the conference secretary, setting forth the reason for his or her absence. Should any minister in active service be absent him or herself from the session of Annual Conference without a satisfactory reason for the absence, the matter shall be referred by the conference secretary to the Board of Ordained Ministry ( *The 2012 Book of Discipline* ¶602.8). All members, both lay and clergy, who sign for full-time attendance at Conference are required to fulfill that commitment unless otherwise excused by the district superintendent; excuses shall be for emergency purposes only.

**The deadline to register for Annual Conference 2016 is May 13.**

**2016 East Ohio Conference Registration Form  
June 13-16, 2016 • Lakeside, Ohio**

**Clergy Registration**

You are (*Please indicate category*):

- ☐ Appointed to the Local Church      **Birthdate:** \_\_\_\_\_
- ☐ Retired
- ☐ Other

**District:** \_\_\_\_\_ **Local Church:** \_\_\_\_\_

**Badge Information (as you wish it to appear on your name badge):**

Full Name or Nickname: \_\_\_\_\_

**Registration Information (Please Print)**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**In Case of Emergency, Please Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

**Please indicate where you are staying during conference:**

\_\_\_\_\_

Can we share where you are staying at during conference with others?

- ☐ Yes      ☐ No

**Send completed registration form by May 15 to:**

EAST OHIO CONFERENCE REGISTRATION  
Attn: Brenda Vaccaro  
PO Box 2800  
N. Canton, OH 44720  
Or Fax to Brenda at 330-966-7581

My vacation bible school donation of \$ \_\_\_\_\_ is enclosed. (this is totally optional)

**2016 East Ohio Conference Registration Form**  
**June 13-16, 2016 • Lakeside, Ohio**

**Ensure your registration by completing all information below. Please print legibly.**  
You are a Laity Member for: *(Please indicate category)*

- ☐ Local Church                      **Birthdate:** \_\_\_\_\_  
☐ Member-at-Large              First time attending Annual Conference? \_\_\_\_\_  
☐ Youth Member

**District:** \_\_\_\_\_ **Local Church:** \_\_\_\_\_

**Badge Information (as you wish it to appear on your name badge):**

Full Name or Nickname: \_\_\_\_\_

**Registration Information (Please Print)**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**In Case of Emergency, Please Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

**Please indicate where you are staying during conference:**

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Can we share where you are staying at during conference with others?

- ☐ Yes                      ☐ No

**Send completed registration form by May 15 to:**

EAST OHIO CONFERENCE REGISTRATION  
Attn: Brenda Vaccaro  
PO Box 2800  
N. Canton, OH 44720  
Or Fax to Brenda at 330-966-7581

My vacation bible school donation of \$ \_\_\_\_\_ is enclosed. (this is totally optional)

**EAST OHIO ANNUAL CONFERENCE HOUSING INFORMATION**  
**East Ohio Annual Conference June 13-16, 2016**

**PLEASE READ CAREFULLY:**

**NO HOUSING ARRANGEMENTS WILL BE MADE  
THROUGH THE EAST OHIO CONFERENCE OFFICE.**

If you need housing through Lakeside Chautauqua, you must send your orange housing request card to:

Steve Koenig  
Lakeside Chautauqua  
236 Walnut Avenue  
Lakeside, Ohio 43440

Housing is assigned based on needs first and then on a first-come, first-serve basis as the orange cards are received. Lakeside Chautauqua must have your orange card in hand before any reservations can be made.

**AGAIN – NO RESERVATIONS CAN BE MADE  
UNTIL AN ORANGE HOUSING REQUEST CARD IS RECEIVED.**

**\*\*\*PLEASE NOTE: SENDING IN YOUR ORANGE REQUEST CARD DOES NOT  
GUARANTEE HOUSING\*\*\***

All housing request cards must have a current phone number so Lakeside Chautauqua can call you back. Once your orange card is received, a representative from Lakeside Chautauqua will call and talk to you about your housing request. If you have already made your housing arrangements elsewhere, it is not necessary to return the orange card to Lakeside Chautauqua.

**HANDICAPPED HOUSING:** Lakeside Chautauqua will be handling this. **You will NOT need to call the East Ohio Conference office. Calling the Conference Office will only slow down the process.** Please send in your orange housing request card, indicating that you are handicapped. We only have seven (7) actual handicapped-accessible rooms located at the Hotel Lakeside. In addition, there are only five (5) first floor rooms at the Fountain Inn, two of which have bathroom grab bars. If you do need a handicapped room, please mark your card as such. We do have elevators at both hotels for those of you who have problems with steps.

**HOTEL LAKESIDE AND FOUNTAIN INN INFORMATION:** If you make a reservation at either hotel, a one-night's stay, including 10% tax, will be put on your credit card at the time your reservation is made. The cost of a regular room at the Fountain Inn and Hotel Lakeside is \$95 + 10% tax per night for two adults. A suite at either hotel will cost \$115 + 10% tax per night for two adults. A letter of confirmation will be sent to you when the reservation is made. The rest of the charge will be billed to your credit card upon check out.

**GUEST ROOMS LOCATED IN PRIVATE HOMES:** You will receive a phone call about which homes are available to you. Payment for accommodations in private homes is at the discretion of the homeowner. Once you are assigned, all transactions will be between you and the homeowner.

**WO HO MIS DORMITORY:** Payment must accompany the orange housing request card for dormitory space. This payment is **NON-REFUNDABLE**. The charge is \$22/ + 10% tax per night per adult. Make checks payable to: Lakeside Association. You will need to provide your own linen. The dormitory is open style, with women on the second floor and men on the third floor. Wo Ho Mis will sleep a total of 100 people.

**CABIN 1 & 2:** This payment is **NON-REFUNDABLE**. The charge is \$45 + 10% tax per night per adult. The nightly charge is capped at \$115 + 10% tax for a family. Make checks payable to: Lakeside Association. You will need to provide your own linen. These Cabins will sleep 6 people.

**CABINS 3-6:** This payment is **NON-REFUNDABLE**. The charge is \$35 + 10% tax per night per adult. The nightly charge is capped at \$95 + 10% tax for a family. Make checks payable to: Lakeside Association. You will need to provide your own linen. These Cabins will sleep 10 people.

**PRIVATE HOMES:** Persons wishing to rent a private home for the week of conference must make ALL ARRANGEMENTS with one of the following rental offices:

Lakeside Chautauqua Realty (Cottage Rentals) - 419-798-4461 ext 334  
Street Sotheby's Realty (Cottage Rentals) - 419-798-1123 or 877-798-1123

**CAMPING:** If you are interested in a campsite, you must send in your orange housing request card. Upon receipt of your card, campsites will be assigned by our staff. Inquiries about the campground should be directed to Steve Koenig at 419-798-4461 ext 230.

**\*\*OFF-SITE HOUSING:** A list of hotels and bed and breakfasts outside of Lakeside Chautauqua has been included in your packet, which includes those facilities that are handicapped-accessible. If you choose to reserve a room off-site, you are responsible to make your own contacts and reservations.

**\*\*IF YOU RESERVE A ROOM OFF-SITE, PLEASE DO NOT RETURN YOUR ORANGE HOUSING REQUEST CARD TO LAKESIDE CHAUTAUQUA.**

**ANY QUESTIONS OR CONCERNS  
PLEASE CALL STEVE KOENIG AT 419-798-4461 ext 230**

## HOUSING INFORMATION OFF THE LAKESIDE GROUNDS

AMERICA's BEST VALUE INN 121 East Perry St Port Clinton, OH, 43452 419-734-2101	BAYSHORE INN 2149 Gill Rd Port Clinton, OH, 43452 419-960-7285	BEACH CLIFF LODGE 4189 N.W. Catawba Rd Port Clinton, OH, 43452 419-797-4553
BEACHFRONT RESORTS 252 W. Lakeshore Dr Port Clinton, OH, 43452 419-732-6684	BEST BUDGET INN & SUITES 1735 E. Perry St Port Clinton, OH, 43452 419-734-5633	BEST WESTERN 1734 E. Perry St Port Clinton, OH, 43452 419-734-2274
COMMODORE PERRY INN & SUITE 255 W. Lakeshore Dr. Port Clinton, OH, 43452 419-732-3645	COUNTRY INN & SUITES 3760 E. State Rd Port Clinton, OH, 43452 419-732-2434	FISHERMAN'S INN 2659 E. Harbor Rd Port Clinton, OH, 43452 419-732-3655
HOLIDAY INN EXP & SUITES 50 N.E. Catawba Rd Port Clinton, OH, 43452 419-732-7322	LAKE POINT MOTEL 908 E. Main St. Marblehead, OH, 43440 419-798-4684	LIGHTHOUSE RESORT HOTEL 614 E. Main Street Marblehead, OH, 43440 419-798-9600
MAJESTIC MOTEL 8629 North Shore Blvd. Marblehead, OH, 43440 419-798-4382	MAR-LU COTTAGES & MARINA, 326 N. Steele Rd, Marblehead, OH, 43440 419-732-3300	OUR GUESTS INN DOWNTWN 229 E. Perry Street Port Clinton, OH, 43452 419-734-7111
OUR GUESTS INN & SUITES 2039 E. Harbor Rd Port Clinton, OH, 43452 419-734-3000	PENINSULA MOTEL & RV PARK, 6930 E. Harbor Road Lakeside/Marblehead, OH, 43440 419-734-4778	SLEEP INN & SUITES 947 State Route 53 North Port Clinton, OH, 43452 419-732-7707
SUPER 8 MOTEL 1704 E. Perry Street Port Clinton, OH, 43452 419-734-4446	SURF MOTEL & CAMPGRND 230 E. Main Street Marblehead, OH, 43440 877-404-7666	TRAVELODGE 1811 E. Harbor Rd Port Clinton, OH, 43452 419-734-0769

***CAMPGROUND & RV PARK INFORMATION  
OFF THE LAKESIDE GROUNDS***

**CAMP RUNIMUCK**

8786 E. Northshore Blvd.  
Lakeside/Marblehead, Ohio 43440  
419-798-5775

**CASTAWAY HARBOR**

9478 E. Bayshore Road  
Marblehead, Ohio 43440  
419-798-5600

**CEDARLANE RV PARK**

2926 N. E. Catawba Road  
Port Clinton, Ohio 43440  
419-797-9907

**EAST HARBOR STATE PARK**

1169 N. Buck Road  
Marblehead, Ohio 43440  
419-734-4424 or 419-734-5857

**FAMILY CAMPING CENTER**

2318 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-5580

**HANK'S ON THE BAY**

2350 S. Danbury Station Road  
Port Clinton, Ohio 43452  
419-734-5282

**KAMP KOZY**

2450 S. Meter Road  
Lakeside/Marblehead, Ohio 43440  
419-732-2421

**LAKELAND CAMPGROUND**

2240 E. Harbor Road  
Port Clinton, Ohio 43440  
419-734-734-5084

**MEADOWS ON THE BAY**

1920 S. Bayshore Road  
Lakeside/Marblehead, Ohio 43440  
419-798-4560

**PENINSULA RV PARK & CAMPGROUND**

6930 E. Harbor Road  
Marblehead, Ohio 43440  
419-734-4778

**PLYMOUTH SHORE ON THE BAY**

8010 E. Bayshore Road  
Marblehead, Ohio 43440  
419-734-3571

**SHADE ACRES**

1810 N. W. Catawba Road  
Port Clinton, Ohio 43452  
419-797-4681

**SHADE TREE COUNTY RV PARK**

8286 E. Harbor Road  
Marblehead, Ohio 43440  
419-798-5671

**SHADY SHORES**

7209 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-2696

**SLEEPY HOLLOW CAMPING**

2817 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-5186

**SUNSET SHORES CAMPGROUND**

1745 W. Lakeshore Drive  
Port Clinton, Ohio 43452  
419-734-5186

**TALL TIMBERS**

3405 Christy Chapel Road  
Port Clinton, Ohio 43452  
419-732-3938

**WHITE CAPS CAMPGROUND**

2186 W. Lakeshore Drive  
Port Clinton, Ohio 43452  
419-734-3816



## *Make a Joyful Noise....Join the 2016 Annual Conference Choir*

Dear Members, Delegates, and Friends of East Ohio Conference,

The Conference Choir is a highly valued part of our worship life at Lakeside. Singing in the choir offers a chance to gather many voices from around the East Ohio Conference to provide musical offerings during several worship services during our time at Lakeside. The joys of singing in the choir are numerous. Would you please consider joining us this year?

We are asking that choir members register in advance so that we can plan accordingly for who will sing. Some important details you should note:

- Music will be mailed, along with a detailed schedule and information, once registrations are processed.
- Rehearsal tracks will be available in a web-based format or on a CD
- The first rehearsal at Lakeside is Sunday afternoon (June 12th)
- To offset the cost of music, postage, and conference choir polo we are asking choir members to make a donation of \$25. You will be able to keep your music and your shirt after conference, if you wish. The choir will still wear robes for some services (you bring your own) and the shirts will be worn for additional services (and for comfort in the warm weather!)
- The choir will be limited to 35 members (with balanced voicing) due to staging. Only those pre-registered will be able to join us at conference.

The director for this year's Annual Conference Choir is Dr. Grant Cook. He currently serves as Associate Professor of Music and Director of Choral Activities at Mt. Union University. You can read more about Dr. Cook at <http://www.mountunion.edu/dr-grant-cook>

Thank you in advance for your commitment to singing and to helping us to carry on the long tradition of excellence in music in East Ohio! If you have any questions, please do not hesitate to ask. You can e-mail me directly at [mcglazers@sbcglobal.net](mailto:mcglazers@sbcglobal.net)

Blessings,

Melanie Glazer  
Conference Choir Coordinator

**Register online at <http://www.eocumc.com/eoac16>**

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Or for US Mail Registration, complete this form and mail with payment to:

Make check payable to: East Ohio Conference  
Memo: AC Choir Fund #9651

Mail form and check to: East Ohio CCOM  
8800 Cleveland Ave NW  
North Canton, OH 44720

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*Yes! I am interested in singing in the conference choir for 2016 Annual Conference!*

Name: \_\_\_\_\_ Voice Part (1<sup>st</sup> Soprano, 2<sup>nd</sup> Soprano, Alto, Tenor, Base)

Mailing address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Local Church: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

***Please respond by March 31st.***



# VACATION BIBLE SCHOOL AT ANNUAL CONFERENCE

*"Remember that the Lord is great and awesome."*

**June 13-16, 2016**

**Age:** 4 years through 5th Grade (completed)

**Open to:** Children of Clergy & Lay Members of Annual Conference ONLY please!

At Surf Shack VBS, kids are equipped and invited to plunge into the incredible experience of knowing God. They will encounter God's awesomeness through Bible stories of the amazing ways God has moved in the lives of others before embarking on the breathtaking adventure of participating in God's love. Kids and leaders (Surfers and Lifeguards) will enjoy beach-themed music, crafts, Science projects, recreation, Bible stories and more, becoming fully equipped to live out God's mission in their lives!

Pre-registration is required (enrollment for some age groups are limited by room size). Registration ends May 27<sup>th</sup>.

An email letter of confirmation will be sent after your registration form is received. You are NOT officially registered until you receive this confirmation.

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**Register online at <http://www.eocumc.com/eoac16>**

Or complete this form and mail WITH PAYMENT to:

**Make check payable to:** East Ohio Conference Fund #9610  
Attn: VBS  
PO Box 76019  
Cleveland, OH 44101-4755

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**Children MUST be 4 years old by June 13, 2016 -- NO EXCEPTIONS**

**Cost is \$15.00 per child (first 2 children) or \$40.00 per Family**

Parent/Guardian or Grandparent: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email \_\_\_\_\_

Home Phone: \_\_\_\_\_ Church: \_\_\_\_\_ District: \_\_\_\_\_

Amount of check enclosed: \$15.00 per child (first 2 children) or \$40.00 per Family \$ \_\_\_\_\_

Child's Name First	Last	Birth Date	Grade completed by June 2015	Male/Female



# 2016 ANNUAL CONFERENCE CHILD CARE AT LAKESIDE

**June 13-16, 2016**

Ages: 18 months to 4th grade (completed)  
**NO EXCEPTIONS**

Open to: Children of Clergy and Lay Members  
of Annual Conference **ONLY** Please

Times: Monday - Wednesday 8 a.m. to 12 p.m.  
2 p.m. to 5 p.m.  
Thursday 8 a.m. to 12 p.m.  
2 p.m. to end of conference

Location: Lakeside United Methodist Church

Cost: The cost to you is a donation—as you are able to pay. We suggest a minimum of \$5.00 per session for the first child and \$2.00 per session for each additional child.

\*\*\*\*PLEASE NOTE: IF YOU NEED CHILDCARE OUTSIDE OF THESE SCHEDULED TIMES  
PLEASE SPEAK WITH THE CHILDCARE DIRECTOR AT THE START OF CONFERENCE.\*\*\*\*

**Register online at <http://www.eocumc.com/eoac16>**

Or complete this form and mail WITH PAYMENT to:

Make check payable to: East Ohio Conference Fund #9656  
Attn: AC Child Care  
PO Box 76019  
Cleveland, OH 44101-4755

## 2016 Annual Conference Child Care Registration Form

REGISTRATION CUTOFF is May 27th OR THE FIRST 75 (whichever comes first)

**ONE FORM PER CHILD PLEASE !**

Parent/Guardian or Grandparent's Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Child's Age: \_\_\_\_\_

Email \_\_\_\_\_ Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP \_\_\_\_\_ Home Phone: \_\_\_\_\_

I need child care for:	<u>Mon.</u>	<u>Tues.</u>	<u>Wed.</u>	<u>Thurs.</u>		<u>Donation</u>
8 a.m. - 12 Noon	_____	_____	_____	_____	=	\$ _____
2 - 5 p.m.	_____	_____	_____	_____	=	\$ _____

Signed: \_\_\_\_\_ Date \_\_\_\_\_



## 5k Run / 1-mile Walk for Missions

at Lakeside during the East Ohio Annual Conference

Wednesday, June 15 @ 7:00 am

Sponsored by the Conference Board of Missions

All proceeds benefit mission partners of East Ohio Conference

**Registration:** Outside Hoover Auditorium on Tues., June 14 from 9 am to noon and from 2-5 pm and on Wed., June 15 beginning at 6:00 am. The first 300 runners to register will receive bib numbers.

Walkers, runners, strollers, and pets on leashes are welcome.

**The Challenge:** For every EOC church to contribute to this Mission offering \$100 for each Annual Conference delegate.

**We Need You:** Let's get one runner or walker from every EOC church participating in this fun event!

**District Challenge Trophies:** Awarded to 1) the district with the highest percentage of churches participating, and 2) the district that raises the most funds.

**T-Shirt:** Bring your own t-shirt (BYOT) from a previous run, a mission project, or church event.

**Cost:** \$10 minimum is the suggested donation. See how much money you can raise for this ministry by having people sponsor you to run or walk.

### Wednesday, June 15, 2016

6:00 am: Registration outside Hoover Auditorium

7:00 am: Start of 5k Run and 1-mile Walk

Pre-register online at  
<http://www.eocumc.com/eoac16>

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Church: \_\_\_\_\_ District: \_\_\_\_\_

Amount raised at time of event: \$ \_\_\_\_\_ *(must be turned in with this form before the run)*

In entering this event I hereby, for myself, my heirs, executors and administrators waive and release any and all claims for damages I may have against The United Methodist Church, the city of Lakeside, their representatives, successors and assigns for any and all injuries suffered by me in said event and in transit to and from event. I further attest that I am physically fit and sufficiently prepared for this event. I will additionally permit the use of my name and/or pictures by The United Methodist Church.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(for those under 18 years of age)

**All entries are non-refundable. This form should be turned in at the time of registration with all funds collected.**

# NEED FOR RELIEF SUPPLY KITS IS GREAT COLLECTION AT ANNUAL CONFERENCE

The Midwest Mission Distribution Center will have a truck during Annual Conference on **Sixth Street between South Auditorium and Epworth Lodge.**  
Sunday afternoon through Tuesday Morning.  
They will distribute them where the need is the greatest.

## CLEANING BUCKET



- ✦ **5-gallon bucket with resealable lid** Buckets from fast food restaurants or bakeries can be used if washed and cleaned. Do not use buckets that have stored chemicals such as paint or pool cleaner. Advertisements on the outside are acceptable
- ✦ **liquid laundry detergent** (two 25 oz. or one 50 oz. bottles only)
- ✦ **liquid household cleaner** 12-16 oz. liquid cleaner that can be mixed with water no spray cleaners
- ✦ **dish soap** 16-28 oz. bottle, any brand
- ✦ **1 can air freshener** aerosol or pump
- ✦ **1 insect repellent spray** 6 - 14 oz. aerosol spray pump with protective cover
- ✦ **1 handheld scrub brush** plastic or wooden handle no toilet-bowl brushes no kitchen or dish brushes
- ✦ **18 cleaning wipes** handi wipes or reusable wipes no terry cleaning towels remove from packaging
- ✦ **7 sponges** no cellulose sponges due to mold issue
- ✦ **5 scouring pads** remove from wrapper no Brillo, SOS pads or any kind that will rust
- ✦ **50 clothespins** remove from packaging
- ✦ **clothesline** two 50ft. or one 100ft. cotton or plastic
- ✦ **24-roll heavy duty trash bags** 30 - 45 gallon size remove from the box
- ✦ **5 dust masks**
- ✦ **2 pair disposable kitchen gloves** rubber or latex remove from packaging
- ✦ **1 pair work gloves** leather palm necessary

**ASSEMBLY DIRECTIONS** — Place all liquid items in the bucket first. Place remaining items in the bucket fitting them around and between the liquid items. Sponges, scouring pads, clothespins and trash bags can be separated in order to fit all of the items in the bucket. Ensure the lid is closed securely

## Health kits

### HEALTH KITS INCLUDE THE FOLLOWING:

For individuals or groups that want to contribute basic necessities, UMCOR requests that the following NEW items be placed in a sealed one-gallon plastic bag.

- 1 hand towel (15" x 25" up to 17" x 27". No kitchen towels)
- 1 washcloth
- 1 comb (large and sturdy, not pocket-sized)
- 1 nail file or fingernail clippers (no emery boards or toenail clippers)
- 1 bath-size bar of soap (3 oz. and up)
- 1 toothbrush (single brushes only in original wrapper, no child-size brushes)
- 6 adhesive plastic strip sterile bandages
- \$1.00 to purchase toothpaste



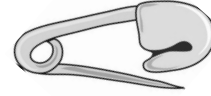
**PATTERN AND MORE DETAILED INFORMATION IS AVAILABLE AT:**

**<https://www.umcor.org/UMCOR/Relief-Supplies/Relief-Supply-Kits>**



# Layette Kits

- 6 Cloth diapers**—*prefolded or plain diapers only NO disposable diapers*
- 2 Shirts** — *undershirts or onsies*
- 2 Wash cloths** — *infant size only no adult wash cloths*
- 2 Gowns or Sleepers**
- 2 Diaper pins** — *must have protective plastic closures, no regular safety pins*
- 1 Sweater or jacket** —*must open from front, may be hand knitted, crocheted or sewn (hooded sweatshirts acceptable)*
- 2 Receiving blankets** — *30"x30" or 30"x 32" sizes only, no crib blankets*



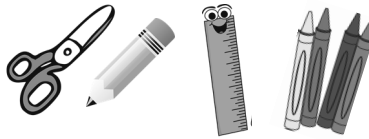
## ASSEMBLY DIRECTIONS

Lay one of the receiving blankets flat on a table. Set aside the diaper pins and place all remaining items on top of the blanket. Fold the blanket around the items and secure the bundle with the diaper pins.

## IMPORTANT NOTICES

- All items must be new
- Do not wash any of the items as they will be considered used.
- Please remove all packaging.
- All emergency kits are carefully planned to make them usable in the greatest number of situations. Since strict rules often govern product entry into international countries, it is important that kits contain only the requested items-nothing more.
- DO NOT include any personal notes, money or additional material in the kits. These things must be painstakingly removed and will delay the shipment

# SCHOOL KITS



- 1 Pair blunt scissors** — *rounded tip only, no plastic scissors please*
- 3 Pads of paper** — *8-1/2 x 11 spiral notebooks or top-bound pads-150 sheets loose leaf can be substituted for 1 pad*
- 1 Hand held pencil sharpener** — *must be at least one inch long, remove from packaging*
- 1—30cm ruler** — *hard or flexible, cartoon characters are acceptable, no advertisements please*
- 6 unsharpened pencils** — *no advertisements, religious, patriotic, military or camouflage symbols please—cartoon characters are ok*
- 1—2 1/2 inch eraser** — *no advertisements, religious, patriotic military or camouflage symbols please—cartoon characters are ok*
- 1 24 count box of crayons** — *no other sizes only 24 count please*
- 1-14"x16" cloth bag** — *homemade or purchased bags are both acceptable, heavy duty fabric only - denim, corduroy etc. no advertisements, religious, patriotic military or camouflage symbols please—cartoon characters are ok...closures are optional but must be buttons, snaps or Velcro sewn in middle of opening if used*

## ASSEMBLY DIRECTIONS

Place all loose items on top of paper. Turn items sideways and slide into the cloth bag. Fold over the top of the bag so loose items don't fall out.

**PATTERN AND MORE DETAILED INFORMATION IS AVAILABLE AT:**

**<https://www.umcor.org/UMCOR/Relief-Supplies/Relief-Supply-Kits>**

***Please make any checks payable to MMDC***

## Annual Conference Assistance

As a result of 2004 Annual Conference action, no per diem will be paid for participants to Annual Conference. However, there will be scholarship applications available the week of Annual Conference at the registration desk. The total amount of funds available for scholarships for 2016 will be \$10,000.

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