



# Annual Conference 2018 Registration Information

**Registrations must be received by May 11.**  
ALL necessary forms can be found in this packet.

## *Bearing Fruit that Lasts: Called, Committed, Connected*

We will explore what it means to be called and equipped as followers of Jesus Christ when we gather June 11-14 at Lakeside Chautauqua for Annual Conference 2018. The 49<sup>th</sup> session of Annual Conference will be the second year of our quadrennial theme *Bearing Fruit that Lasts: Called, Committed, Connected*.

John 15:13-17 (CEB), the concluding verses of our quadrennial Scripture passage, John 15:1-17, will guide our worship services, while business sessions will reinforce our EOC vision to equip and support pastors, congregations and faith communities to grow in their capacity to make disciples of Jesus Christ for the transformation of the world.

Please note below the new times for the Service of Commemoration and Holy Communion (10 a.m. Monday), and the Service of Commissioning and Ordination (4:30 p.m. Wednesday):

Sun., June 10	6:45 p.m. – Prayer & Praise Service in Orchestra Hall
Mon., June 11	10:00 a.m. – Service of Commemoration and Holy Communion
Mon., June 11	7:30 p.m. – Celebration of Retirement
Tues., June 12	7:00 p.m. – Ministry Fair, Connecting through Mission and Conversation
Wed., June 13	4:30 p.m. – Service of Commissioning and Ordination

### **Registration:**

**The deadline for registrations to be received is May 11.** It is preferred that all registrations be completed online by visiting [www.eocumc.com/eoac18](http://www.eocumc.com/eoac18) and following the instructions found in the Registration tab. When prompted for a username and passcode, please enter the following information:

Username = aclakeside      Passcode = Godisgreat

When finished, click “logout” at the bottom of the screen. **PLEASE REGISTER ONLY ONCE.**

If you need to make changes to your registration or if you need to add housing information at a later date, please call Brenda Vaccaro at (330) 499-3972 ext. 153 for assistance.

If you are not able to register online, please mail your completed form to:  
Brenda Vaccaro, PO Box 2800, North Canton, OH 44720

**Mailed registrations must be received in the office by May 11.**

**See the reverse side of this letter for important additional information.**

## Registration Check-in:

Registration check-in will be in the Chautauqua Room in the Fountain Inn during the following times::

Sunday, June 10	2:00 pm – 8:00 pm
Monday, June 11	8:00 am – 10:00 pm; 11:30 am – 1:00 pm

## Badges:

Pick up your badge at Lakeside during registration check-in. **BADGES WILL NOT BE MAILED.**

## Special Events:

Registration for Annual Conference special events will be done online again this year. You can register to attend – and to pay for – multiple events in a single visit to [www.eocumc.com/eoac18](http://www.eocumc.com/eoac18).

## Vacation Bible School & Child Care:

Registration for VBS and for child care during AC sessions this year can be done online at <http://ChildCareVBS18.eventbrite.com>. If you are interested in making a financial contribution to this ministry, you may do so by sending a check to:

Check made payable to East Ohio Conference Fund 9610  
PO Box 76019, Cleveland, OH 44101-4755.  
**Please write VBS Donation on the memo line.**

## Annual Conference Choir:

If you are interested in participating in the Annual Conference choir, please see the sheet within this packet for information and instructions about how to register online to participate.

## Spare Rooms:

If you would like to make a spare bedroom in your cottage available for someone in need of a room, please send an e-mail to [sue@eocumc.com](mailto:sue@eocumc.com) or call her at (330) 499-3972 ext. 105. Available rooms will be posted on the Annual Conference 2018 website, [www.eocumc.com/eoac18](http://www.eocumc.com/eoac18).

**RULES OF PROCEDURE: Attendance** - It is the duty of every ministerial member and local pastor under appointment of the annual conference to attend Annual Conference sessions and to furnish reports in such form as the *Discipline* may require. Any such person unable to attend shall report by letter to the conference secretary, setting forth the reason for his or her absence. Should any minister in active service be absent him or herself from the session of Annual Conference without a satisfactory reason for the absence, the matter shall be referred by the conference secretary to the Board of Ordained Ministry (§1602.8, *The Book of Discipline of The United Methodist Church 2016*). All members, both lay and clergy, who sign for full-time attendance at Conference are required to fulfill that commitment unless otherwise excused by the district superintendent; excuses shall be for emergency purposes only.

**The deadline to register for Annual Conference 2018 is May 11.**

**2018 East Ohio Conference Registration Form**  
**June 11-14, 2018 • Lakeside, Ohio**

**Clergy Registration**

You are (*Please indicate category*):

- Appointed to the Local Church
- Retired
- Other

**Birthdate:** \_\_\_\_\_

In need of priority shuttle service due to disability \_\_\_\_\_

**District:** \_\_\_\_\_ **Local Church:** \_\_\_\_\_

**Badge Information (as you wish it to appear on your name badge):**

Full Name or Nickname: \_\_\_\_\_

**Registration Information (Please Print)**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**In Case of Emergency, Please Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

**Please indicate where you are staying during conference:**

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Can we share where you are staying at during conference with others?

- Yes
- No

**Send completed registration form by May 14 to:**

EAST OHIO CONFERENCE REGISTRATION  
Attn: Brenda Vaccaro  
PO Box 2800  
N. Canton, OH 44720  
Or Fax to Brenda at 330-966-7581

My vacation bible school donation of \$ \_\_\_\_\_ is enclosed. (this is totally optional)

**2018 East Ohio Conference Registration Form**  
**June 11-14, 2018 • Lakeside, Ohio**

**Ensure your registration by completing all information below. Please print legibly.**

You are a Laity Member for: *(Please indicate category)*

- |                                       |   |
|---------------------------------------|---|
| <input type="radio"/> Local Church    | <b>Birthdate:</b> _____                                     |
| <input type="radio"/> Member-at-Large | First time attending Annual Conference? _____               |
| <input type="radio"/> Youth Member    | In need of priority shuttle service due to disability _____ |

**District:** \_\_\_\_\_ **Local Church:** \_\_\_\_\_

**Badge Information (as you wish it to appear on your name badge):**

Full Name or Nickname: \_\_\_\_\_

**Registration Information (Please Print)**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**In Case of Emergency, Please Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

**Please indicate where you are staying during conference:**

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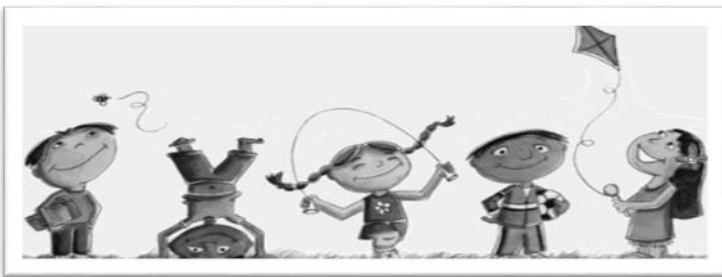
Can we share where you are staying at during conference with others?

- Yes       No

**Send completed registration form by May 14 to:**

EAST OHIO CONFERENCE REGISTRATION  
Attn: Brenda Vaccaro  
PO Box 2800  
N. Canton, OH 44720  
Or Fax to Brenda at 330-966-7581

My vacation bible school donation of \$ \_\_\_\_\_ is enclosed. (this is totally optional)



# 2018 ANNUAL CONFERENCE CHILD CARE AT LAKESIDE June 11-14, 2018

**Ages:** 18 months to 4th grade (completed) NO EXCEPTIONS

**Open to:** Children of Clergy and Lay Members of Annual Conference ONLY Please

**Location:** Lakeside United Methodist Church

**Times:** Monday and Tuesday - 8 AM to 12 PM and 2 PM to 5 PM  
 Wednesday - 8 AM to 12 PM and 2 PM to 4 PM and 4 PM to 6 PM (Ordination)  
 Thursday - 8 AM to 12 PM and 2 PM to end of Conference

**Cost:** The cost to you is a donation — as you are able to pay. We suggest a minimum of \$5.00 per session for the first child and \$2.00 per session for each additional child.

\*\*\*\* PLEASE NOTE: IF YOU NEED CHILDCARE OUTSIDE OF THESE SCHEDULED TIMES  
 PLEASE SPEAK WITH THE CHILDCARE DIRECTOR AT THE START OF CONFERENCE. \*\*\*\*

**Register online at <http://ChildCareVBS18.eventbrite.com> or copy this entire form and mail WITH PAYMENT to: East Ohio Conference UMC / PO Box 76019 / Cleveland, OH 44101-4755**

**Make check payable to: East Ohio Conference UMC - Memo: AC Child Care Fund #9656**

### 2018 Annual Conference Child Care Registration (Fund #9656)

Registration cutoff is May 15th or when capacity is reached.

Please make a copy of this page for your records, and *return the entire page with your check enclosed.*

Parent, Guardian or Grandparent's Name: \_\_\_\_\_

Email: \_\_\_\_\_ Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

*Please, fill in your child's information below and check the times they need care.*

Child's Name		Birth Date	Male/ Female	Mon 8am	Mon 2pm	Tue 8am	Tue 2pm	Wed 8am	Wed 2pm	Wed 4pm	Thu 8am	Thu 2pm
First	Last											

Total Donation Enclosed: \$ \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



## VACATION BIBLE SCHOOL AT ANNUAL CONFERENCE

*"Experience the Ride of a Lifetime with God!"*

**June 11-14, 2018**

**9 AM - 12 PM**

**Age:** 4 years through 5th Grade (completed)

**Open to:** Children of Clergy & Lay Members of Annual Conference ONLY please!

Rolling River Rampage invites children on a white-water rafting adventure to experience the ride of a lifetime with God! Along the river, children discover that life with God is an adventure full of wonder and surprise, and that they can trust God to be with them through anything. Relevant music, exciting science, creative crafts, fun recreation, and memorable Bible stories will help kids know that God is always with them as they ride the rapids of amazing grace! Theme Bible Verse: *When you pass through the waters, I will be with you.* (Isaiah 43:2, CEB)

Pre-registration is required (*Enrollment for some age groups are limited by Room Size*). Registration ends MAY 15<sup>th</sup>.

An email letter of confirmation will be sent after your registration form is received. You are NOT officially registered until payment is received and you receive this confirmation.

**Register online at <http://ChildCareVBS18.eventbrite.com>**

Or copy this entire form and mail WITH PAYMENT to:

**Make check payable to:** East Ohio Conference UMC - Memo: VBS Fund #9610  
**Mail form and check to:** East Ohio Conference UMC  
 PO Box 76019  
 Cleveland, OH 44101-4755

Cost is \$15 per child (first 2 children) or \$40 per family.

Older 3 year olds will be placed in Preschool if space is available after all 4 year olds have been enrolled.

Parent/Guardian or Grandparent: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Church: \_\_\_\_\_ District: \_\_\_\_\_

Amount of check enclosed [\$15.00 per child (first 2 children) or \$40.00 per Family]: \$ \_\_\_\_\_

Child's Name First	Last	Birth Date	Grade completed by June 2018	Male/ Female	Allergies

# *Make a Joyful Noise!*

## *Join the 2018 Annual Conference Choir*

Dear Members, Delegates, and Friends of East Ohio Conference,

The Conference Choir is a highly valued part of our worship life at Lakeside. Singing in the choir offers a chance to gather many voices from around the East Ohio Conference to provide musical offerings during several worship services during our time at Lakeside. The joys of singing in the choir are numerous. Would you please consider joining us this year?

We are asking that choir members register in advance so that we can plan accordingly for who will sing. Some important details you should note:

- Music will be mailed, along with a detailed schedule and information, once registrations are processed.
- Rehearsal tracks will be available in a web-based format or on a CD
- The first rehearsal at Lakeside is Sunday afternoon (June 10th)
- To offset the cost of music, postage (\$10), and conference choir polo (\$25) we are asking choir members to make a donation of \$35. You will be able to keep your music and your shirt after conference, if you wish. The choir will still wear robes for some services (you bring your own) and the shirts will be worn for additional services (and for comfort in the warm weather!)
- The choir will be limited to 35 members (with balanced voicing) due to staging. Only those preregistered will be able to join us at conference.

The director for this year's Annual Conference Choir is Dr. Grant Cook. He currently serves as Associate Professor of Music and Director of Choral Activities at Mt. Union University. You can read more about Dr. Cook at <https://www.mountunion.edu/dr-grant-cook>

Thank you in advance for your commitment to singing and to helping us to carry on the long tradition of excellence in music in East Ohio! If you have any questions, please do not hesitate to ask. You can e-mail me directly at [mcglazers@sbcglobal.net](mailto:mcglazers@sbcglobal.net)

Blessings,

Melanie Glazer  
Conference Choir Coordinator

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**Register online at <https://ACCHOIR2018.eventbrite.com>**

Or copy this entire form and mail WITH PAYMENT to:

**Make check payable to:** East Ohio Conference UMC – Memo: AC Choir Fund #9651  
**Mail form and check to:** East Ohio Conference UMC  
PO Box 76019  
Cleveland, OH 44101-4755

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*Yes! I am interested in singing in the conference choir for 2018 Annual Conference!*

Name: \_\_\_\_\_ Voice Part (1<sup>st</sup> Soprano, 2<sup>nd</sup> Soprano, Alto, Tenor, Bass)

Mailing address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Local Church: \_\_\_\_\_ Phone: \_\_\_\_\_

I do NOT need a choir shirt (\$10 enclosed). Email: \_\_\_\_\_

I need a choir shirt (\$35 enclosed). *Please circle your size:*    S    M    L    XL    2XL    3XL    4XL

***Please respond by April 20th.***



# 3Cs 5k Run / 1-mile Walk

Wednesday, June 13 @ 7 AM

at Lakeside during the East Ohio Annual Conference

**Sponsored by the Conference Board of Missions**

All proceeds benefit 3Cs mission partners of East Ohio Conference



Please designate Fund 9936 for all 3Cs donations and bring funds to the registration table. 3Cs will not have a separate offering.

**Registration:** Outside Hoover Auditorium on Tues., June 12 from 9 AM to noon and from 2-5 PM and on Wed., June 13 beginning at 6 AM. The first 300 runners to register will receive bib numbers.

Walkers, runners, strollers, and pets on leashes are welcome.

**T-Shirt:** Bring your own t-shirt (BYOT) from a previous run, a mission project, or church event.

**Cost:** \$10 minimum is the suggested donation. See how much money you can raise for this ministry by having people sponsor you to run or walk.

**The Challenge:** To strengthen 3Cs mission partners and 3Cs mission teams in multiple locations.

**We Need You:** Let's get one runner or walker from every EOC church participating in this fun event!

**District Challenge Trophies:** Awarded to 1) the district with the highest percentage of churches participating, and 2) the district that raises the most funds.

## Wednesday, June 13, 2018

6:00 am Registration outside Hoover Auditorium

7:00 am 5k Run/1-mile Walk starting at Orchestra Hall

Pre-register online at

<https://5krun2018.eventbrite.com>

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Church: \_\_\_\_\_ District: \_\_\_\_\_

Amount raised at time of event: \$ \_\_\_\_\_ *(must be turned in with this form before the run)*

In entering this event I hereby, for myself, my heirs, executors and administrators waive and release any and all claims for damages I may have against The United Methodist Church, the city of Lakeside, their representatives, successors and assigns for any and all injuries suffered by me in said event and in transit to and from event. I further attest that I am physically fit and sufficiently prepared for this event. I will additionally permit the use of my name and/or pictures by The United Methodist Church.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(for those under 18 years of age)



**All entries are non-refundable. This form should be turned in at the time of registration with all funds collected.**



**EAST OHIO ANNUAL CONFERENCE HOUSING INFORMATION**  
**East Ohio Annual Conference June 11-14, 2018**

**PLEASE READ CAREFULLY:**

**NO HOUSING ARRANGEMENTS WILL BE MADE  
THROUGH THE EAST OHIO CONFERENCE OFFICE.**

If you need housing through Lakeside Chautauqua, you must send your orange housing request card to:

Steve Koenig  
Lakeside Chautauqua  
236 Walnut Avenue  
Lakeside, Ohio 43440

Housing is assigned based on needs first and then on a first-come, first-serve basis as the orange cards are received. Lakeside Chautauqua must have your orange card in hand before any reservations can be made.

**AGAIN – NO RESERVATIONS CAN BE MADE  
UNTIL AN ORANGE HOUSING REQUEST CARD IS RECEIVED.**

**\*\*\*PLEASE NOTE: SENDING IN YOUR ORANGE REQUEST CARD DOES NOT  
GUARANTEE HOUSING\*\*\***

All housing request cards must have a current phone number so Lakeside Chautauqua can call you back. Once your orange card is received, a representative from Lakeside Chautauqua will call and talk to you about your housing request. **If you have already made your housing arrangements elsewhere, it is not necessary to return the orange card to Lakeside Chautauqua.**

**HANDICAPPED HOUSING:** Lakeside Chautauqua will be handling this. **You will NOT need to call the East Ohio Conference office. Calling the Conference Office will only slow down the process.** Please send in your orange housing request card, indicating that you are handicapped. We only have seven (7) actual handicapped-accessible rooms located at the Hotel Lakeside. In addition, there are only five (5) first floor rooms at the Fountain Inn, two of which have bathroom grab bars. If you do need a handicapped room, please mark your card as such. We do have elevators at both hotels for those of you who have problems with steps.

**HOTEL LAKESIDE AND FOUNTAIN INN INFORMATION:** If you make a reservation at either hotel, a one-night's stay, including 10% tax, will be put on your credit card at the time your reservation is made. The cost of a regular room at the Fountain Inn and Hotel Lakeside is \$98 + 10% tax per night for two adults. A suite at either hotel will cost \$118 + 10% tax per night for two adults. A letter of confirmation will be sent to you when the reservation is made. The rest of the charge will be billed to your credit card upon check out.

**GUEST ROOMS LOCATED IN PRIVATE HOMES:** You will receive a phone call about which homes are available to you. Payment for accommodations in private homes is at the discretion of the homeowner. Once you are assigned, all transactions will be between you and the homeowner.

**WO HO MIS DORMITORY:** Payment must accompany the orange housing request card for dormitory space. This payment is **NON-REFUNDABLE**. The charge is \$24 + 10% tax per night per adult. Make checks payable to: Lakeside Association. You will need to provide your own linen. The dormitory is open style, with women on the second floor and men on the third floor. Wo Ho Mis will sleep a total of 100 people.

**CABIN 1 & 2:** This payment is **NON-REFUNDABLE**. The charge is \$48 + 10% tax per night per adult. The nightly charge is capped at \$118 + 10% tax for a family. Make checks payable to: Lakeside Association. You will need to provide your own linen. These Cabins will sleep 6 people.

**CABINS 3-6:** This payment is **NON-REFUNDABLE**. The charge is \$38 + 10% tax per night per adult. The nightly charge is capped at \$98 + 10% tax for a family. Make checks payable to: Lakeside Association. You will need to provide your own linen. These Cabins will sleep 10 people.

**PRIVATE HOMES:** Persons wishing to rent a private home for the week of conference must make ALL ARRANGEMENTS with one of the following rental offices:

Lakeside Chautauqua Realty (Cottage Rentals) - 419-798-4461 ext 334  
Street Sotheby's Realty (Cottage Rentals) - 419-798-1123 or 877-798-1123

**CAMPING:** If you are interested in a campsite, you must send in your orange housing request card. Upon receipt of your card, campsites will be assigned by our staff. Inquiries about the campground should be directed to Steve Koenig at 419-798-4461 ext 230.

**\*\*OFF-SITE HOUSING:** A list of hotels and bed and breakfasts outside of Lakeside Chautauqua has been included in your packet, which includes those facilities that are handicapped-accessible. If you choose to reserve a room off-site, you are responsible to make your own contacts and reservations.

**\*\*IF YOU RESERVE A ROOM OFF-SITE, PLEASE DO NOT RETURN YOUR ORANGE HOUSING REQUEST CARD TO LAKESIDE CHAUTAUQUA.**

**ANY QUESTIONS OR CONCERNS  
PLEASE CALL STEVE KOENIG AT 419-798-4461 ext 230**

## HOUSING INFORMATION OFF THE LAKESIDE GROUNDS

<p><b>AMERICA's BEST VALUE INN</b> 121 East Perry St Port Clinton, OH, 43452 419-734-2101</p>	<p><b>BAYSHORE INN</b> 2149 Gill Rd Port Clinton, OH, 43452 419-960-7285</p>	<p><b>BEACH CLIFF LODGE</b> 4189 N.W. Catawba Rd Port Clinton, OH, 43452 419-797-4553</p>
<p><b>BEACHFRONT RESORTS</b> 252 W. Lakeshore Dr Port Clinton, OH, 43452 419-732-6684</p>	<p><b>BEST BUDGET INN &amp; SUITES</b> 1735 E. Perry St Port Clinton, OH, 43452 419-734-5633</p>	<p><b>BEST WESTERN</b> 1734 E. Perry St Port Clinton, OH, 43452 419-734-2274</p>
<p><b>COMMODORE PERRY INN &amp; SUITE</b> 255 W. Lakeshore Dr. Port Clinton, OH, 43452 419-732-3645</p>	<p><b>COUNTRY INN &amp; SUITES</b> 3760 E. State Rd Port Clinton, OH, 43452 419-732-2434</p>	<p><b>FISHERMAN'S INN</b> 2659 E. Harbor Rd Port Clinton, OH, 43452 419-732-3655</p>
<p><b>HOLIDAY INN EXP &amp; SUITES</b> 50 N.E. Catawba Rd Port Clinton, OH, 43452 419-732-7322</p>	<p><b>LAKE POINT MOTEL</b> 908 E. Main St. Marblehead, OH, 43440 419-798-4684</p>	<p><b>LIGHTHOUSE RESORT HOTEL</b> 614 E. Main Street Marblehead, OH, 43440 419-798-9600</p>
<p><b>MAJESTIC MOTEL</b> 8629 North Shore Blvd. Marblehead, OH, 43440 419-798-4382</p>	<p><b>MAR-LU COTTAGES &amp; MARINA</b>, 326 N. Steele Rd, Marblehead, OH, 43440 419-732-3300</p>	<p><b>OUR GUESTS INN DOWNTWN</b> 229 E. Perry Street Port Clinton, OH, 43452 419-734-7111</p>
<p><b>OUR GUESTS INN &amp; SUITES</b> 2039 E. Harbor Rd Port Clinton, OH, 43452 419-734-3000</p>	<p><b>PENINSULA MOTEL &amp; RV PARK</b>, 6930 E. Harbor Road Lakeside/Marblehead, OH, 43440 419-734-4778</p>	<p><b>SLEEP INN &amp; SUITES</b> 947 State Route 53 North Port Clinton, OH, 43452 419-732-7707</p>
<p><b>SUPER 8 MOTEL</b> 1704 E. Perry Street Port Clinton, OH, 43452 419-734-4446</p>	<p><b>SURF MOTEL &amp; CAMPGRND</b> 230 E. Main Street Marblehead, OH, 43440 877-404-7666</p>	<p><b>TRAVELODGE</b> 1811 E. Harbor Rd Port Clinton, OH, 43452 419-734-0769</p>

***CAMPGROUND & RV PARK INFORMATION  
OFF THE LAKESIDE GROUNDS***

**CAMP RUNIMUCK**

8786 E. Northshore Blvd.  
Lakeside/Marblehead, Ohio 43440  
419-798-5775

**CASTAWAY HARBOR**

9478 E. Bayshore Road  
Marblehead, Ohio 43440  
419-798-5600

**CEDARLANE RV PARK**

2926 N. E. Catawba Road  
Port Clinton, Ohio 43440  
419-797-9907

**EAST HARBOR STATE PARK**

1169 N. Buck Road  
Marblehead, Ohio 43440  
419-734-4424 or 419-734-5857

**FAMILY CAMPING CENTER**

2318 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-5580

**HANK'S ON THE BAY**

2350 S. Danbury Station Road  
Port Clinton, Ohio 43452  
419-734-5282

**KAMP KOZY**

2450 S. Meter Road  
Lakeside/Marblehead, Ohio 43440  
419-732-2421

**LAKELAND CAMPGROUND**

2240 E. Harbor Road  
Port Clinton, Ohio 43440  
419-734-734-5084

**MEADOWS ON THE BAY**

1920 S. Bayshore Road  
Lakeside/Marblehead, Ohio 43440  
419-798-4560

**PENINSULA RV PARK & CAMPGROUND**

6930 E. Harbor Road  
Marblehead, Ohio 43440  
419-734-4778

**PLYMOUTH SHORE ON THE BAY**

8010 E. Bayshore Road  
Marblehead, Ohio 43440  
419-734-3571

**SHADE ACRES**

1810 N. W. Catawba Road  
Port Clinton, Ohio 43452  
419-797-4681

**SHADE TREE COUNTY RV PARK**

8286 E. Harbor Road  
Marblehead, Ohio 43440  
419-798-5671

**SHADY SHORES**

7209 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-2696

**SLEEPY HOLLOW CAMPING**

2817 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-5186

**SUNSET SHORES CAMPGROUND**

1745 W. Lakeshore Drive  
Port Clinton, Ohio 43452  
419-734-5186

**TALL TIMBERS**

3405 Christy Chapel Road  
Port Clinton, Ohio 43452  
419-732-3938

**WHITE CAPS CAMPGROUND**

2186 W. Lakeshore Drive  
Port Clinton, Ohio 43452  
419-734-3816

# **MIDWEST MISSION DISTRIBUTION CENTER** **COLLECTION AT ANNUAL CONFERENCE** **NEED FOR RELIEF SUPPLY KITS IS GREAT**

The Midwest Mission Distribution Center will have a truck in the **South Gate Parking Lot** (off State Route 163) Sunday afternoon through Tuesday Morning.

*Please do not bring buckets to Hoover Auditorium.*

## **CLEANING BUCKET**

### **Cleaning Bucket Supply List**

- ✦ **5-gallon bucket with resealable lid** (Buckets can be reused if cleaned except those that have stored chemicals i.e. paint or pool supplies. Advertisements on the outside are acceptable.)
- ✦ **liquid laundry detergent** (two 25 oz. bottles or one 50 oz. bottle)
- ✦ **liquid household cleaner** (12 to 16 oz. liquid cleaner that can be mixed with water, no spray cleaners)
- ✦ **dish soap** (16-28 oz. bottle, any brand)
- ✦ **1 can air freshener** (aerosol or pump)
- ✦ **1 insect repellent spray** (6-14 oz. aerosol spray pump with protective cover)
- ✦ **1 handheld scrub brush** (plastic or wooden handle, no toilet-bowl brushes, no kitchen or dish brushes)
- ✦ **18 cleaning wipes** (handi wipes or reusable wipes, no terry cleaning towels -remove from packaging)
- ✦ **7 sponges** (NO cellulose sponges due to mold issue)
- ✦ **5 scouring pads** (no stainless steel or pads with soap built in like SOS Pads)
- ✦ **50 clothespins** (remove from wrapper—no Brillo, SOS pads or any kind that will rust)
- ✦ **Clothesline** (two 50ft. or one 100ft., cotton or plastic)
- ✦ **24-roll heavy duty trash bags** (33-45 gallon size, remove from box)
- ✦ **5 dust masks**
- ✦ **2 pair disposable kitchen dishwashing gloves** (rubber or latex, remove from packaging)
- ✦ **1 pair work gloves** (leather palm necessary)

**ASSEMBLY DIRECTIONS** — Place all liquid items in the bucket first. Place remaining items in the bucket fitting them around and between the liquid items. Sponges, scouring pads, clothespins and trash bags can be separated in order to fit all of the items in the bucket. Ensure the lid is closed *securely*.

**SHIPPING**—Shipping is \$1.50 per bucket. Checks or cash for shipping can be placed separately—not in bucket!!

***Please make all checks payable to:  
MMDC or E OH CONFERENCE UMC Fund #9944.***



# Personal Dignity Kits

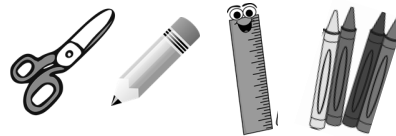
## PERSONAL DIGNITY KITS INCLUDE THE FOLLOWING:

- **1 hand towel** (15" x 25" up to 17" x 27". No kitchen towels)
- **1 washcloth**
- **1 comb** (large and sturdy, not pocket-sized)
- **1 fingernail clippers** (no emery boards or toenail clippers)
- **1 bath-size bar of soap** (3 oz. and up)
- **1 toothbrush** (single brushes only in original wrapper, no child-size brushes)
- **6 adhesive bandages** (3/4" to 1" size)
- **1 plastic bag** (one-gallon size sealable bag only)
- **\$2** (\$1 to purchase toothpaste and \$1 for shipping)



Set \$2 aside in a separate envelope. Place all remaining items on top of flattened washcloth & hand towel. Fold over 3 sides of the hand towel to cover all items. Roll over the remainder of the hand towel tightly. Place the tightly rolled bundle in the plastic bag. Remove as much air as possible and seal the bag. Supply list, assembly directions & more detailed information is available at <http://www.umcor.org/ArticleDocuments/232/Hygiene%20Kit%20Assembly%20Instructions.pdf.aspx?Embed=Y>

# SCHOOL KITS



- 1 Pair blunt scissors** (*rounded tip only, no plastic scissors please*)
- 3 Pads of paper** (*8-1/2 x 11 spiral notebooks or top-bound pads-150 sheets loose leaf can be substituted for 1 pad*)
- 1 Hand held pencil sharpener** (*must be at least one inch long, remove from packaging*)
- 1—30cm ruler** (*hard or flexible, cartoon characters are acceptable, no advertisements please*)
- 6 unsharpened pencils** (*no advertisements, religious, patriotic, military or camouflage symbols please — cartoon characters are ok*)
- 1—2 1/2 inch eraser** (*no advertisements, religious, patriotic military or camouflage symbols please — cartoon characters are ok*)
- 1 24 count box of crayons** (*no other sizes only 24 count please*)
- 1-14"x16" cloth bag** (*homemade or purchased bags are both acceptable, heavy duty fabric only - denim, corduroy etc. no advertisements, religious, patriotic military or camouflage symbols please — cartoon characters are ok...closures are optional but must be buttons, snaps or Velcro sewn in middle of opening if used*)

## ASSEMBLY DIRECTIONS & SHIPPING INFORMATION

Place all loose items on top of paper. Turn items sideways and slide into the cloth bag. Fold over the top of the bag so loose items don't fall out. Enclose \$1 per kit in a separate envelope to help with shipping costs.

Supply list, patterns, and more detailed information are available at: <http://www.umcor.org/ArticleDocuments/232/School%20Kit%20Assembly%20Instructions%20Aug%202017.pdf.aspx?>

## Annual Conference Assistance

As a result of 2004 Annual Conference action, no per diem will be paid for participants to Annual Conference. However, there will be scholarship applications available the week of Annual Conference at the registration desk. The total amount of funds available for scholarships for 2018 will be \$10,000.

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