



# Annual Conference 2019 Registration Information

**Registrations must be received by May 10.**  
ALL necessary forms can be found in this packet.

**COMMITTED**  
2019 EAST OHIO ANNUAL CONFERENCE

***Bearing Fruit that Lasts: Called, Committed, Connected***

When we gather at Lakeside Chautauqua June 10-13 for Annual Conference 2019, we will highlight the joy of making a commitment to take up residence in God's love and extend that love to others. The 50<sup>th</sup> session of Annual Conference will be the third year of our quadrennial theme *Bearing Fruit that Lasts: Called, Committed, Connected*.

John 15:9-15 will guide our worship services, while business sessions will reinforce our EOC vision to equip and support pastors, congregations and faith communities to grow in their capacity to make disciples of Jesus Christ for the transformation of the world.

A laity session will be held in Hoover Auditorium at 8:00 a.m. on Monday, June 10 in preparation business session election of delegates to the 2020 General/Jurisdictional Conferences. The clergy election process will be explained at Clergy Executive Session Monday, May 20 at Ashland University.

Sun., June 9	6:45 p.m. – Prayer & Praise Service in Orchestra Hall
Mon., June 10	10:30 a.m. – Service of Commemoration and Holy Communion
Mon., June 10	7:30 p.m. – Celebration of Retirement
Tues., June 11	4:30 p.m. – Service of Commissioning and Ordination
Wed., June 12	6:30 p.m. – Ministry Fair, Connecting through Mission and Conversation

## **Registration:**

**The deadline for registrations to be received is May 10.** It is preferred that all registrations be completed online by visiting [www.eocumc.com/eoac19](http://www.eocumc.com/eoac19) and following the instructions found in the Registration tab. When prompted for a username and passcode, please enter the following information:

Username = aclakeside      Passcode = Committed

When finished, click “logout” at the bottom of the screen. **PLEASE REGISTER ONLY ONCE.**

If you need to make changes to your registration or if you need to add housing information at a later date, please call Brenda Vaccaro at (330) 499-3972 ext. 153 for assistance.

If you are not able to register online, please mail your completed form to:  
Brenda Vaccaro, PO Box 2800, North Canton, OH 44720

**Mailed registrations must be received in the office by May 10.**

**See the reverse side of this letter for important additional information.**

## Registration Check-in:

Registration check-in will be in the Chautauqua Room in the Fountain Inn during the following times:

Sunday, June 9	2:00 pm – 8:00 pm
Monday, June 10	8:00 am – 1:00 pm

## Badges:

Pick up your badge at Lakeside during registration check-in. **BADGES WILL NOT BE MAILED.**

## Special Events:

Registration for Annual Conference special events will be done online again this year. You can register to attend – and to pay for – multiple events in a single visit to [www.eocumc.com/eoac19](http://www.eocumc.com/eoac19).

## Vacation Bible School & Child Care:

Registration for VBS, and for child care during Annual Conference sessions, can be done online at <https://childcarevbs19.eventbrite.com>. If you are interested in making a financial contribution to this ministry, you may do so by sending a check to:

Check made payable to East Ohio Conference Fund 9610  
PO Box 76019, Cleveland, OH 44101-4755.  
**Please write VBS Donation on the memo line.**

## Annual Conference Choir:

If you are interested in participating in the Annual Conference choir, please see the green sheet within this packet for information and instructions about how to register online to participate.

## Spare Rooms:

If you would like to make a spare bedroom in your cottage available for someone in need of a room, please send an e-mail to [swilliams@eocumc.com](mailto:swilliams@eocumc.com) or call Sean at (330) 499-3972 ext. 105. Available rooms will be posted on the Annual Conference 2018 website, [www.eocumc.com/eoac19](http://www.eocumc.com/eoac19).

**RULES OF PROCEDURE: Attendance** - It is the duty of every ministerial member and local pastor under appointment of the annual conference to attend Annual Conference sessions and to furnish reports in such form as the *Discipline* may require. Any such person unable to attend shall report by letter to the conference secretary, setting forth the reason for his or her absence. Should any minister in active service be absent him or herself from the session of Annual Conference without a satisfactory reason for the absence, the matter shall be referred by the conference secretary to the Board of Ordained Ministry (§602.8, *The Book of Discipline of The United Methodist Church 2016*). All members, both lay and clergy, who sign for full-time attendance at Conference are required to fulfill that commitment unless otherwise excused by the district superintendent; excuses shall be for emergency purposes only.

**The deadline to register for Annual Conference 2019 is May 10.**

# 2019 East Ohio Annual Conference

## Child Care

**Ages:** 18 months to 4th grade (completed) NO EXCEPTIONS

**Open to:** Children of Clergy and Lay Members of Annual Conference ONLY Please

**Location:** Lakeside United Methodist Church

**Times:** Monday and Wednesday – 8 a.m. to 12 p.m. and 2 p.m. to 5 p.m.

Tuesday – 8 a.m. to 12 p.m. and 2 p.m. 4 p.m. and 4 p.m. to end of Ordination Service

Thursday – 8 a.m. to 12 p.m. and 2 p.m. to end of Conference (no later than 5 p.m.)

**Cost:** The cost to you is a donation. We suggest a minimum of \$5.00 per session for the first child and \$2.00 per session for each additional child.

**PLEASE NOTE: IF YOU NEED CHILDCARE OUTSIDE OF THESE SCHEDULED TIMES PLEASE SPEAK WITH THE CHILDCARE DIRECTOR AT THE START OF CONFERENCE.**

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**Register online at: <https://childcarevbs19.eventbrite.com>**

**OR**

**Complete this entire form and mail WITH PAYMENT to:**

**East Ohio Conference UMC**

**PO Box 76019**

**Cleveland, OH 44101-4755**

**Make check payable to: East Ohio Conference UMC – Memo: AC Child Care Fund #9656**

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**Registration cutoff is May 15 or when capacity is reached.**

Please make a copy of this page for your records and **return the entire page with your check enclosed.**

Parent(s)/Guardian(s) Name(s): \_\_\_\_\_

Email: \_\_\_\_\_ Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**Please fill in your child's information below and check the times they need care.**

Child's Name	Birth Date	Mon 8am	Mon 2pm	Tue 8am	Tue 2pm	Tue 4pm	Wed 8am	Wed 2pm	Thu 8am	Thu 2pm

Total Donation Enclosed: \$ \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

# VACATION BIBLE SCHOOL AT ANNUAL CONFERENCE

*"Explore Where God's Power Can Take You!"*

June 10-13, 2019 9 a.m. – 12 p.m.

Age: 4 years through 5th Grade (completed)

**Open to Children of Clergy & Lay Members of Annual Conference ONLY!**



## **Blast Off with the First VBS to Land on the Moon!**

Kids discover the wonders of God's universe as they become Voyagers on a journey through space, exploring where God's power can take them.

Beginning in your assembly area - an outpost on Mars - they'll lift off to distant planets on special missions to collect power sources. Along the way, they'll learn how God walked with heroes of the Bible, and that God is always with them, too.

**Theme Bible Verse:** "Glory to God, who is able to do far beyond all that we could ask or imagine by his power at work within us." -Ephesians 3:20

Pre-registration is **required**. Enrollment for some age groups are limited by room size. Registration ends **May 15, 2019**. An email letter of confirmation will be sent after your registration form is received. You are **NOT** officially registered until payment is received and you receive this confirmation.

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**Register online at <https://childcarevbs19.eventbrite.com>**

OR

Copy this entire form and mail WITH PAYMENT to:

**East Ohio Conference UMC**

**PO Box 76019**

**Cleveland, OH 44101-4755**

Make check payable to: East Ohio Conference UMC – Memo: VBS Fund #9610

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**Cost is \$15 per child (first 2 children) or \$40 per family. (Older 3-year-olds will be placed in Preschool if space is available after all 4-year-olds have been enrolled.)**

**Parent(s)/Guardian(s) Name(s):** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_

**Home Phone:** \_\_\_\_\_ **Church:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Amount enclosed [\$15.00 per child (first 2 children) or \$40.00 per family]:** \$ \_\_\_\_\_

Child's Name	Birth Date	Grade completed by June 2019	Allergies

# *Make a Joyful Noise!*

## *Join the 2019 Annual Conference Choir*

Dear Members, Delegates, and Friends of East Ohio Conference,

The Conference Choir is a highly valued part of our worship life at Lakeside. Singing in the choir offers a chance to gather many voices from around the East Ohio Conference to provide musical offerings during several worship services during our time at Lakeside. The joys of singing in the choir are numerous. Would you please consider joining us this year?

We are asking that choir members register in advance so that we can plan accordingly for who will sing. Some important details you should note:

- Music will be mailed, along with a detailed schedule and information, once registrations are processed.
- Rehearsal tracks will be available in a web-based format or on a CD
- The first rehearsal at Lakeside is Sunday afternoon (June 9)
- To offset the cost of music, postage (\$10), and conference choir polo (\$25) we are asking choir members to pay a fee of \$35 (\$10 if you have a shirt from last year). You will be able to keep your music and your shirt after conference, if you wish. The choir will still wear robes for some services (you bring your own) and the shirts will be worn for additional services (and for comfort in the warm weather!)
- The choir will be limited to 35 members (with balanced voicing) due to staging. Only those pre-registered will be able to join us at conference.

The director for this year's Annual Conference Choir is Mr. Ron Barkett. Ron has been singing bass/tenor in the conference choir for several years and was happy to accept the role as choir director for this summer's conference. Ron uses his gift of ministry at Dover First UMC and performs around the local Tuscarawas County area.

Thank you in advance for your commitment to singing and to helping us to carry on the long tradition of excellence in music in East Ohio! If you have any questions, please do not hesitate to ask. You can e-mail me directly at [mcglazers@sbcglobal.net](mailto:mcglazers@sbcglobal.net)

Blessings,

Melanie Glazer  
Conference Choir Coordinator

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**Register online at: <https://acchoir2019.eventbrite.com>**

Or copy this entire form and mail WITH PAYMENT to:

**Make check payable to:** East Ohio Conference UMC – Memo: AC Choir Fund #9651  
**Mail form and check to:** East Ohio Conference UMC  
PO Box 76019  
Cleveland, OH 44101-4755

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*Yes! I am interested in singing in the conference choir for 2019 Annual Conference!*

Name: \_\_\_\_\_ Voice Part (1<sup>st</sup> Soprano, 2<sup>nd</sup> Soprano, Alto, Tenor, Bass)

Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Local Church: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ I do NOT need a choir shirt (\$10 enclosed).

☐ I need a choir shirt (\$35 enclosed). Please circle your size:    S    M    L    XL    2XL    3XL    4XL

**Please respond by April 1, 2019**

**2019 East Ohio Conference Registration Form**  
**June 10-13, 2019 • Lakeside, Ohio**

**Clergy Registration**

You are (*Please indicate category*):

- ☐ Appointed to the Local Church
- ☐ Retired
- ☐ Other

**Birthdate:** \_\_\_\_\_

In need of priority shuttle service due to disability \_\_\_\_\_

**District:** \_\_\_\_\_ **Local Church:** \_\_\_\_\_

**Badge Information (Please Print)**

Full Name: \_\_\_\_\_

**Registration Information (Please Print)**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**In Case of Emergency, Please Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

**Please indicate where you are staying during conference:**

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Can we share where you are staying during conference with others?

- ☐ Yes
- ☐ No

**Send completed registration form by May 10 to:**

EAST OHIO CONFERENCE REGISTRATION  
Attn: Brenda Vaccaro  
PO Box 2800  
N. Canton, OH 44720  
Or Fax to Brenda at 330-966-7581

My vacation bible school donation of \$ \_\_\_\_\_ is enclosed. (this is totally optional)

**2019 East Ohio Conference Registration Form**  
**June 10-13, 2019 • Lakeside, Ohio**

**Ensure your registration by completing all information below. Please print legibly.**

You are a Laity Member for: *(Please indicate category)*

- |                                       |   |
|---------------------------------------|---|
| <input type="radio"/> Local Church    | <b>Birthdate:</b> _____                                     |
| <input type="radio"/> Member-at-Large | First time attending Annual Conference? _____               |
| <input type="radio"/> Youth Member    | In need of priority shuttle service due to disability _____ |

**District:** \_\_\_\_\_ **Local Church:** \_\_\_\_\_

**Badge Information (Please Print)**

Full Name or Nickname: \_\_\_\_\_

**Registration Information (Please Print)**

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**In Case of Emergency, Please Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_

**Please indicate where you are staying during conference:**

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Can we share where you are staying during conference with others?

- ☐ Yes      ☐ No

**Send completed registration form by May 10 to:**

EAST OHIO CONFERENCE REGISTRATION  
Attn: Brenda Vaccaro  
PO Box 2800  
N. Canton, OH 44720  
Or Fax to Brenda at 330-966-7581

My vacation bible school donation of \$ \_\_\_\_\_ is enclosed. (this is totally optional)

**EAST OHIO ANNUAL CONFERENCE HOUSING INFORMATION**  
**East Ohio Annual Conference June 10-13, 2019**

**PLEASE READ CAREFULLY:**

**NO HOUSING ARRANGEMENTS WILL BE MADE  
THROUGH THE EAST OHIO CONFERENCE OFFICE.**

If you need housing through Lakeside Chautauqua, you must send your orange housing request card to:

Steve Koenig  
Lakeside Chautauqua  
236 Walnut Avenue  
Lakeside, Ohio 43440

Housing is assigned based on needs first and then on a first-come, first-serve basis as the orange cards are received. Lakeside Chautauqua must have your orange card in hand before any reservations can be made.

**AGAIN – NO RESERVATIONS CAN BE MADE  
UNTIL AN ORANGE HOUSING REQUEST CARD IS RECEIVED.**

**\*\*\*PLEASE NOTE: SENDING IN YOUR ORANGE REQUEST CARD DOES NOT  
GUARANTEE HOUSING\*\*\***

All housing request cards must have a current phone number so Lakeside Chautauqua can call you back. Once your orange card is received, a representative from Lakeside Chautauqua will call and talk to you about your housing request. **If you have already made your housing arrangements elsewhere, it is not necessary to return the orange card to Lakeside Chautauqua.**

**HANDICAPPED HOUSING:** Lakeside Chautauqua will be handling this. **You will NOT need to call the East Ohio Conference office. Calling the Conference Office will only slow down the process.** Please send in your orange housing request card, indicating that you are handicapped. We only have seven (7) actual handicapped-accessible rooms located at the Hotel Lakeside. In addition, there are only five (5) first floor rooms at the Fountain Inn, two of which have bathroom grab bars. If you do need a handicapped room, please mark your card as such. We do have elevators at both hotels for those of you who have problems with steps.

**HOTEL LAKESIDE AND FOUNTAIN INN INFORMATION:** If you make a reservation at either hotel, a one-night's stay, including 10% tax, will be put on your credit card at the time your reservation is made. The cost of a regular room at the Fountain Inn and Hotel Lakeside is \$99 + 10% tax per night for two adults. A suite at either hotel will cost \$119 + 10% tax per night for two adults. A letter of confirmation will be sent to you when the reservation is made. The rest of the charge will be billed to your credit card upon check out.



**GUEST ROOMS LOCATED IN PRIVATE HOMES:** You will receive a phone call about which homes are available to you. Payment for accommodations in private homes is at the discretion of the homeowner. Once you are assigned, all transactions will be between you and the homeowner.

**WO HO MIS DORMITORY:** Payment must accompany the orange housing request card for dormitory space. This payment is **NON-REFUNDABLE**. The charge is \$25 + 10% tax per night per adult. Make checks payable to: Lakeside Association. You will need to provide your own linen. The dormitory is open style, with women on the second floor and men on the third floor. Wo Ho Mis will sleep a total of 100 people.

**CABIN 1 & 2:** This payment is **NON-REFUNDABLE**. The charge is \$49 + 10% tax per night per adult. The nightly charge is capped at \$119 + 10% tax for a family. Make checks payable to: Lakeside Association. You will need to provide your own linen. These Cabins will sleep 6 people.

**CABINS 3-6:** This payment is **NON-REFUNDABLE**. The charge is \$39 + 10% tax per night per adult. The nightly charge is capped at \$99 + 10% tax for a family. Make checks payable to: Lakeside Association. You will need to provide your own linen. These Cabins will sleep 10 people.

**PRIVATE HOMES:** Persons wishing to rent a private home for the week of conference must make ALL ARRANGEMENTS with one of the following rental offices:

Lakeside Chautauqua Realty (Cottage Rentals) - 419-798-4461 ext 334

Street Sotheby's Realty (Cottage Rentals) - 419-798-1123 or 877-798-1123

**CAMPING:** If you are interested in a campsite, you must send in your orange housing request card. Upon receipt of your card, campsites will be assigned by our staff. Inquiries about the campground should be directed to Steve Koenig at 419-798-4461 ext 230.

**\*\*OFF-SITE HOUSING:** A list of hotels and bed and breakfasts outside of Lakeside Chautauqua has been included in your packet, which includes those facilities that are handicapped-accessible. If you choose to reserve a room off-site, you are responsible to make your own contacts and reservations.

**\*\*IF YOU RESERVE A ROOM OFF-SITE, PLEASE DO NOT RETURN YOUR ORANGE HOUSING REQUEST CARD TO LAKESIDE CHAUTAUQUA.**

**ANY QUESTIONS OR CONCERNS  
PLEASE CALL STEVE KOENIG AT 419-798-4461 ext 230**

## HOUSING INFORMATION OFF THE LAKESIDE GROUNDS

AMERICA's BEST VALUE INN 121 East Perry St Port Clinton, OH, 43452 419-734-2101, 1-800-881-1523	BAYSHORE INN 2149 Gill Rd Port Clinton, OH, 43452 419-960-7285	BEACH CLIFF LODGE 4189 N.W. Catawba Rd Port Clinton, OH, 43452 419-797-4553
BEACHFRONT RESORTS 252 W. Lakeshore Dr Port Clinton, OH, 43452 419-732-6684	BEST BUDGET INN & SUITES 1735 E. Perry St Port Clinton, OH, 43452 419-734-5633	BEST WESTERN 1734 E. Perry St Port Clinton, OH, 43452 419-734-2274
COMFORT INN – WATERFRONT 1723 E. Perry St Port Clinton, OH 43452 419-732-2929	COMPASS ROSE INN 3083 NE Catawba Rd Port Clinton, OH, 43452 419-797-2698	COMMODORE PERRY INN & SUITE 255 W. Lakeshore Dr. Port Clinton, OH, 43452 419-732-2645
COUNTRY INN & SUITES 3760 E. State Rd Port Clinton, OH, 43452 419-732-2434	FISHERMAN'S INN 2659 E. Harbor Rd Port Clinton, OH, 43452 419-732-3655	HOLIDAY INN EXP & SUITES 50 N.E. Catawba Rd Port Clinton, OH, 43452 419-732-7322
LAKELAND MOTEL 121 E. Perry St Port Clinton, OH, 43452 419-734-2101	LAKE POINT MOTEL 908 E. Main St. Marblehead, OH, 43440 419-798-4684	LIGHTHOUSE RESORT HOTEL 614 E. Main Street Marblehead, OH, 43440 419-798-9600
MAJESTIC MOTEL 8629 North Shore Blvd. Marblehead, OH, 43440 419-798-4382	MAR-LU COTTAGES & MARINA, 326 N. Steele Rd, Marblehead, OH, 43440 419-732-3300	OUR GUESTS INN DOWNTWN 229 E. Perry Street Port Clinton, OH, 43452 419-734-7111
OUR GUESTS INN & SUITES 2039 E. Harbor Rd Port Clinton, OH, 43452 419-734-3000	PENINSULA MOTEL & RV PARK, 6930 E. Harbor Road Lakeside/Marblehead, OH, 43440 419-734-4778	SLEEP INN & SUITES 947 State Route 53 North Port Clinton, OH, 43452 419-732-7707
SOUTH BEACH RESORT 8620 E. Bayshore Rd Marblehead, OH, 43440 1-800-229-6505	SUPER 8 MOTEL 1704 E. Perry Street Port Clinton, OH, 43452 419-734-4446	SURF MOTEL & CAMPGROUND 230 E. Main Street Marblehead, OH, 43440 877-404-7666
WHITE CAPS MOTEL 2186 W. Lakeshore Dr Port Clinton, OH, 43452 419-734-3816		

***CAMPGROUND & RV PARK INFORMATION  
OFF THE LAKESIDE GROUNDS***

**CAMP RUNINMUCK**

8786 E. Northshore Blvd.  
Lakeside/Marblehead, Ohio 43440  
419-798-5775

**CASTAWAY HARBOR**

9478 E. Bayshore Road  
Marblehead, Ohio 43440  
419-798-5600

**CEDARLANE RV PARK**

2926 N. E. Catawba Road  
Port Clinton, Ohio 43440  
419-797-9907

**EAST HARBOR STATE PARK**

1169 N. Buck Road  
Marblehead, Ohio 43440  
419-734-4424 or 419-734-5857

**FAMILY CAMPING CENTER**

2318 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-5580

**HANK'S ON THE BAY**

2350 S. Danbury Station Road  
Port Clinton, Ohio 43452  
419-734-5282

**KAMP KOZY**

2450 S. Meter Road  
Lakeside/Marblehead, Ohio 43440  
419-732-2421

**LAKELAND CAMPGROUND**

2240 E. Harbor Road  
Port Clinton, Ohio 43440  
419-734-734-5084

**MEADOWS ON THE BAY**

1920 S. Bayshore Road  
Lakeside/Marblehead, Ohio 43440  
419-798-4560

**PENINSULA RV PARK & CAMPGROUND**

6930 E. Harbor Road  
Marblehead, Ohio 43440  
419-734-4778

**PLYMOUTH SHORE ON THE BAY**

8010 E. Bayshore Road  
Marblehead, Ohio 43440  
419-734-3571

**SHADE ACRES**

1810 N. W. Catawba Road  
Port Clinton, Ohio 43452  
419-797-4681

**SHADE TREE COUNTY RV PARK**

8286 E. Harbor Road  
Marblehead, Ohio 43440  
419-798-5671

**SHADY SHORES**

7209 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-2696

**SLEEPY HOLLOW CAMPING**

2817 E. Harbor Road  
Port Clinton, Ohio 43452  
419-734-5186

**SUNSET SHORES CAMPGROUND**

1745 W. Lakeshore Drive  
Port Clinton, Ohio 43452  
419-734-5186

**TALL TIMBERS**

3405 Christy Chapel Road  
Port Clinton, Ohio 43452  
419-732-3938

**WHITE CAPS CAMPGROUND**

2186 W. Lakeshore Drive  
Port Clinton, Ohio 43452  
419-734-3816

# MISSIONS 5K RUN / 1-MILE WALK

**WEDNESDAY, JUNE 12 AT 7:00 A.M.**

**6:00 a.m. Registration at Orchestra Hall**

**7:00 a.m. 5k Run/1-mile Walk starting at Orchestra Hall**

**Sponsored by the Conference Board of Missions**

**All proceeds benefit East Ohio Conference Mission Partnerships**



**Donate online or bring funds at the time of registration.**

**Please make checks payable to: East Ohio Conference UMC with '5k Fund 9936' in the memo.**

**Registration:** Tuesday, June 11 from 9:00 a.m. to noon and from 2:00 p.m.-5:00 p.m. outside Hoover Auditorium or Wednesday, June 12 beginning at 6:00 a.m. at the starting line outside Orchestra Hall. Walkers, runners, strollers, and pets on leashes are welcome!

**Cost:** \$20 is the minimum suggested donation. See how much money you can raise for this ministry by having people sponsor you to run or walk. **Can you set a goal of raising \$200 in celebration of 200 years of Global Ministries?**

**T-Shirt:** Bring your own t-shirt (BYOT) from a previous run, a mission project, or church event.

**The Challenge:** To have 200 participants in celebration of 200 years of Global Ministries!

**We Need You:** Let's get one runner or walker from every EOCUMC church.

**District Challenge Trophies:** Awarded to 1) the district with the highest percentage of churches participating, and 2) the district that raises the most funds.

**Pre-register online at <https://missions5krun1miwalk.eventbrite.com>**

**Name:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Church:** \_\_\_\_\_ **District:** \_\_\_\_\_

**Amount included with this form: \$** \_\_\_\_\_ *(must be turned in with this form before the run)*

**Were other funds sent to the EOC lockbox prior to the race?** ☐ no ☐ yes **amount** \_\_\_\_\_

In entering this event I hereby, for myself, my heirs, executors and administrators waive and release all claims for damages I may have against The United Methodist Church, the city of Lakeside, their representatives, successors and assigns for any and all injuries suffered by me in said event and in transit to and from event. I further attest that I am physically fit and sufficiently prepared for this event. I will additionally permit the use of my name and/or pictures by The United Methodist Church.

**Participant signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*(for those under 18 years of age)*



**All entries are non-refundable. This form should be turned in at the time of registration with all funds collected.**



# MISSION COLLECTION AT ANNUAL CONFERENCE



## SUPPLIES NEEDED FOR RELIEF

Midwest Mission - [www.midwestmission.org/kits-projects/kits-projects](http://www.midwestmission.org/kits-projects/kits-projects)

Eastbrook Mission Barn - <https://eastbrookmissionbarn.org/>

Each Mission will have a truck in the **South Gate Parking Lot** (off State Route 163)  
Sunday at 3:00 PM through Wednesday at noon.

**Please make all checks payable: E OH CONFERENCE UMC Fund #9944.**

## UMCOR Cleaning Kit

\$75 Value

PLEASE NOTE: Sizes are very specific so all items will fit in kits and *do not bring buckets to Hoover Auditorium.*

- 5 gallon bucket with a non-screw re-sealable lid
- 1 liquid laundry detergent-32 -64 oz.
- 1 bottle liquid household cleaner to mix with water-16-40 oz.
- 1 bottle dish soap-16-34 oz.
- 1 4 to 8 oz pump spray air freshener
- 1 insect repellent spray-6-14 oz. or pack of 10-20 wipes
- 1 scrub brush
- 18 cleaning towels: "Handi Wipes" or reusable wipes
- 5 scouring pads
- 36 - 50 clothes pins
- 1 cotton or plastic clothes line-70'-100'
- 24 bag roll of heavy duty trash bags-33-45 gallon sizes
- 5 particulate respirator dust masks type N95(1-3 mm thick)
- 2 pairs kitchen dishwashing gloves
- 1 pair work gloves-cotton with leather palm or all leather
- \$3.00 to cover cost of sponges & shipping



Find patterns at: [www.midwestmission.org/kits-projects/patterns](http://www.midwestmission.org/kits-projects/patterns)

### Personal Dignity Kit “PDK” (\$14 Value)



- Bath hand towel - No kitchen towels
- Bath washcloth - No kitchen dishcloths
- Comb - no rattail, pocket size or picks
- Nail/Toenail clippers (no nail files or emery boards)
- Adult Toothbrush
- Shampoo - 3-4 oz
- Deodorant - 2-3 oz (stick or roll on)
- Bar soap - 3-4 oz
- Razor with guard
- Toothpaste - 2.5 oz. or larger
- Place all items in a 1 gallon sealable plastic bag.

### Layette Kit (\$45 Value)



- 6 cloth diapers
- 2 undershirts or onesies
- 2 gowns or sleepers
- 2 infant size washcloths (no adult washcloths)
- 2 diaper pins - must have protective plastic closures
- 2 receiving blankets -28” x 28” to 32” x 32” (no crib blankets)
- 1 sweater, sweatshirt or jacket - must open from the front, may be hand-knitted, crocheted or sewn
- Bundle the items inside one of the blankets and secure with diaper pins.

### Birthing Kit (\$8 Value)



- 1 bar of soap - 1 to 2 oz. (hotel size)
- 1 pair thin gloves - surgical, latex or thin rubber gloves
- 1 square yard of clear plastic sheeting - 4 mil thick (no plastic trash bags or shower curtains)
- 3 pieces of cotton string, each 12” long (no yarn)
- 1 single edge razor blade (cover in paper or cardboard to prevent injury)
- 2 receiving blankets - 28” x 28” to 32” x 32” (no thermal or fleece blankets)
- Place all items in a one gallon sealable plastic bag.

### Student School Kit (\$12 Value)



- 3 notebooks - 1 subject spiral 8” x 10 1/2”
- 6 unsharpened pencils - no advertising
- 1 ruler 12” long with metric
- 1 pencil eraser - 2” or larger
- 1 pencil sharpener
- 1 box of 12 colored pencils
- 1 box of 24 crayons
- 1 pair of student round tip scissors
- Place in cloth bag with 1 handle.

### Teacher School Kit (\$16 Value)



- 2 notebooks - 1-subject spiral 8” x 10 1/2”
- 1 pack loose leaf lined paper
- 1 multi-subject notebook - 3 or 5 subjects
- 3 red pens
- 12 unsharpened pencils - no advertising
- 1 pencil sharpener
- 1 pencil eraser - 2” or larger
- 1 box of paper clips - 50-100 count
- 1 package of rubber bands - 50 count
- 1 ruler 12” long with metric
- 4 markers, mixed colors
- 1 pair of 8” scissors
- 1 Dry-erase marker
- 1 Dry-erase eraser
- Place in cloth bag with 1 handle.

### Feminine Hygiene Kit (\$10 Value)



- Draw String Bag
- 2 1-gallon Ziploc bags
- 3 pairs of underwear - sizes: child - 10,12,14 / women— 5,6,8
- 1 wash cloth
- 1 bar of soap
- 1 care instruction sheet
- Days for Girls 2 shields and 8 inserts or 8 sewn pads