

**NOMINATING FORM  
BIOGRAPHICAL INFORMATION  
CANDIDATE FOR LAY DELEGATE  
TO JURISDICTIONAL CONFERENCE 2024**

**NAME:**

**ADDRESS:**

**PHONE:**

**E-MAIL:**

**EOC UNITED METHODIST CHURCH MEMBERSHIP:** \_\_\_\_\_

**BIOGRAPHY** (Please include: your experiences in leadership; describe the key issue facing our denomination; and your passion or vision for the Church. *Limit: 100 words.*)

**Signed** \_\_\_\_\_

**SUBMISSION DEADLINE TO CINDY PATTERSON [cpatterson@eocumc.com](mailto:cpatterson@eocumc.com) by May 17, 2024**